Notice for Walk-in-Interview

The West Bengal Forest and Biodiversity Conservation Society under the aegis of Forest Department, Government of West Bengal, intends to engage one retired Forest Range Officer preferably of West Bengal Forest Department – on contract basis for a duration of one year for the Project Management Unit of West Bengal Forest and Biodiversity Conservation Project at Kolkata for the following position:

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<th>Sl. No.</th>
<th>Position</th>
<th>No. of Positions</th>
<th>Maximum Age Limit</th>
<th>Consolidated remuneration per month (Rs.)</th>
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<td>1.</td>
<td>Forest Ranger</td>
<td>1</td>
<td>64 yrs</td>
<td>15,000/-</td>
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For details of terms & conditions for engagement of the above personnel and downloading of Application and other forms please visit [www.wbffcp.org](http://www.wbffcp.org)

Project Director (Finance)
WBFBC Project
Government of West Bengal  
Office of the Chief Project Director  
West Bengal Forest and Biodiversity Conservation Project  
Block LB-2, Sector III, Salt Lake City, Kolkata -700106  
E-Mail ID- wbfbcp@gmail.com, Website- www.wbfbcp.org  
Phone: 033-23352266; Fax: 033-23352264

No. /WBFBCP/9-1  
Dt. 22.03.2018

Notice for Walk-in-Interview

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The details of terms & conditions for engagement of the above personnel are as follows:

1. **Eligibility Criteria**:
   - Retired Indian national from State Government preferably from Govt. of West Bengal
   - The applicant must not have been punished in any Departmental Proceedings during his service career.
   - A retired officer against whom a Vigilance case or Criminal prosecution or disciplinary proceeding is pending shall not be eligible for such engagement.
   - He should preferably be resident of Kolkata or adjacent district.

2. **Age**:
   - Maximum age should not exceed 64 years

3. **Experience**:
   - The applicant should preferably have an experience, as specified below against each position.

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<td>1.</td>
<td>Forest Ranger</td>
<td>Experience of Working as Range Officer/Deputy Ranger/Beat Officer/Head Forest Guard for not less than 10 years. Experience of working with computers and ability to work with MS Office, Excel and tally etc. Working knowledge in computerised accounts &amp; accounting software is preferable.</td>
</tr>
</tbody>
</table>

Retired Forest Ranger who satisfy the requisite experience & age and are willing for the above engagement are requested to report with all certificates for walk-in-interview.
Report to:
The Project Director, Finance
West Bengal Forest and Biodiversity Project,
Block-LB-2, Sector-III,
Salt Lake City,
Kolkata-700 106.
Date of Interview: 06.04. 2018 at 11.30 A.M.
Reporting Time: 06.04.2018 at 11.00 A.M.

While attending the interview, the candidates are requested to submit application duly filled in as per format given in Annexure-I with self-attested photograph. The candidates must bring relevant certificates in original with self-attested copies of the same in support of age, experience, Pension Payment Order and last pay drawn etc.

Selection Process:
The selection will be made on the basis of Walk-in-Interview which will include scrutiny of applications and documents.

The candidate shall be interviewed by a committee, constituted for the purpose.
No TA or any other allowance or otherwise shall be payable to any candidate for appearing in the interview.

Mode of Engagement:
The engagement of the personnel shall be on contract basis for a period of one year which may be renewed as per requirement and performance.

Role and Responsibilities of the Accounts Officer to be engaged:
The engaged personnel will report to the respective officers as prescribed under the Operational Manual of the Society.

The engaged personnel will be responsible for the charge and care of the Society’s funds, goods and stores and all other property that may be entrusted on him and he will be accountable for the same.

1. Assist in the management of the PMU office.
2. Management of accounts, execution work of the PMU office.
3. Central procurement of goods and services by PMU.
4. Bank transaction and handling of imprest cash for PMU.
5. Disbursement of payments for PMU office.
6. Assist officers of PMU in conducting training of DMU/PMU/SHG/FPC.
7. Assist in organising study tours/training of officers, project personnel.
8. Coordinate, manage and maintain the office and labour related matters of the project and assist the PMU in the same including management of PMU office and others staff.
9. Deal with all legal matters pertaining the PMU.
10. Any other related functions allotted by the head of the office of the PMU.

Remuneration:
The selected candidate will be paid a fixed consolidated remuneration package per month.
Forest Ranger

The remuneration shall be fixed as the last pay and allowance drawn by the officer less the amount of pension to be drawn/being drawn by him/her or Rs.15,000/- per month whichever is less.

No. /WBFBCP/9-1

Dt. 22.03.2018

Copy forwarded for display in the Notice Board of the following offices for wide circulation.

1. The office of the P.C.C.F. (Hoff), West Bengal, Aranya Bhawan, Salt Lake
2. The office of the P.C.C.F., W.L & C.W.L.W., West Bengal, Bikash Bhawan, Salt Lake
3. The office of the P.C.C.F., R.M.D. West Bengal, New-CIT Building, Kolkata
4. The office of the C.P.D., W.B.F.B.C. Project, Salt Lake

Project Director
Finance
WBFBC Project
APPLICATION FORM

To,

Dr. K.L. Ghosh
Project Director, Finance
West Bengal Forest & Biodiversity Conservation Project
LB-2, Sector-III
Salt Lake City, Kolkata-700106.

Sir,

With reference to your advertisement on West Bengal Forest and Biodiversity Conservation Society's website dated 24.03.2018, I submit my application in prescribed format.

Position Applied For  Accounts Officer

1. NAME (in full) : 

2. ADDRESS FOR CORRESPONDENCE:

3. IF PERSON WITH DISABILITY
   
   • Type of Disability :

4. DATE OF BIRTH (as per School Leaving Certificate / PPO)
   Age in completed years as on 30.06.2016 :

5. CONTACT DETAILS –

   Mobile No. :

   Landline No. :

   e-Mail ID :

6. GENDER :

7. NATIONALITY :

8. BIRTH PLACE :

9. RELIGION :
10. MARITAL STATUS : 

11. FATHER’S NAME/ HUSBAND’S NAME: 

12. CURRENT RESIDENTIAL ADDRESS: 

13. EDUCATIONAL QUALIFICATION: 

<table>
<thead>
<tr>
<th>Secondary/Higher Secondary</th>
<th>Name of the Institute/Board/University</th>
<th>Full Time/Part Time</th>
<th>Year of Passing</th>
<th>Subject Specialization</th>
<th>Marks (Rank, if any)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduation</td>
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<td></td>
<td></td>
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<tr>
<td>Professional Qualification</td>
<td></td>
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<td></td>
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<tr>
<td>Other</td>
<td></td>
<td></td>
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<td>1.</td>
<td></td>
</tr>
</tbody>
</table>

14. EXPERIENCE (Preceding 10 years) – Total (in years): 

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Name of the Organization</th>
<th>Designation/ Rank</th>
<th>Duration (from – to) (in yy/mm)</th>
<th>Responsibilities</th>
<th>Pay Scale</th>
<th>Extra ordinary Achievements, if any</th>
</tr>
</thead>
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</tbody>
</table>

For 13 & 14 (Please furnish details strictly as per format. Attaching separate resume/data with the notation of referring that shall be treated as having no information given).
15. DETAILS OF PRESENT EMPLOYMENT, IF APPLICABLE

(a) Organization: ____________________________

(b) Full Address: ____________________________

(c) Position: ________________________________

(d) Reporting to: ____________________________

(e) Remuneration/compensation: ________________
   presently drawn ____________________________

(f) Present Assignment/Responsibilities:

________________________________________________________________________

16. BRIEF DETAIL OF ACHIEVEMENT(S)/AWARD(S)/MEDAL(S):

17. NAME & ADDRESS OF TWO REFEREES:

1) __________________________________________
   ______________________________________________________________________

2) __________________________________________
   ______________________________________________________________________

18. List of Documents submitted with self-attestation: -

[Note :- Originals of all self-attested documents submitted with the application should be produced for verification during interview]

1. 

2. 

3.
4.
5.
6.
7.
8.

DECLARATION

I hereby declare that the particulars furnished above are true and correct to the best of my knowledge and belief and I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the relative advertisement, my candidature/engagement for the said post is liable to be cancelled/terminated at any stage and if engaged, my service are liable to be terminated.

I hereby undertake to abide by all the terms and conditions mentioned in the advertisement displayed on West Bengal Forest and Biodiversity Conservation Society’s website dated 22.06.2016.

__________________________________________
Signature of Candidate

Place: ______________________
Date: ______________________

Enclosures :